## AGENDA

## Fresno-Kings-Madera Regional Health Authority CalViva Health Quality Improvement/Utilization Management Committee

Date: July 20, 2017 Time: 10:30 a.m. -12:00 p.m.

| <b>Meeting Location:</b> | CalViva Health                     |  |
|--------------------------|------------------------------------|--|
|                          | 7625 North Palm Avenue; Suite #109 |  |
|                          | Fresno, CA 93711                   |  |

| 1:        |              | Call to Order  | P. Marabella, MD, Chair |
|-----------|--------------|--|-------------------------|
| 2: Action |              | Consent Agenda   | P. Marabella, MD, Chair |
|           | Attachment A | Committee Minutes: May 18, 2017                              |                         |
|           | Attachment B | Medical Policies Q1  |                         |
|           | Attachment C | Provider Preventable Conditions Report Q1                    |                         |
|           | Attachment D | Top 10 Diagnosis Report                                      |                         |
|           | Attachment E | Facility Site & Medical Record & PARS Review Report          |                         |
|           | Attachment F | Pharmacy Recommended Drug List Condensed Version (full       |                         |
|           |              | July RDL available at meeting)                               |                         |
|           |              | Recommended Action: Approve Consent Agenda                   |                         |
| 3: Action |              | QI Business  | P. Marabella, MD, Chair |
|           |              | Appeals & Grievances:  |                         |
|           | Attachment G | Appeals & Grievances Dashboard                               |                         |
|           | Attachment H | Emergency Drug Report  |                         |
|           | Attachment I | Initial Health Assessment Comprehensive Report               |                         |
|           | Attachment J | PM 160 Report  |                         |
|           | Attachment K | MHN Performance Indicator Report                             |                         |
|           | Attachment L | Public Program Report Q1                                     |                         |
| 4: Action |              | Quality Improvement/Utilization Management Business          | P. Marabella, MD, Chair |
|           | Attachment M | Monitoring Persistent Medications QI Summary                 |                         |
|           | Attachment N | Control Blood Pressure QI Summary                            |                         |
| 5: Action |              | UM Business  | P. Marabella, MD, Chair |
|           | Attachment O | Key Indicator Report   |                         |
|           | Attachment P | Turnaround Time Report (April)                               |                         |
|           | Attachment Q | Specialty Referrals Report (Q1) IMG, EHS, LaSalle, Adventist |                         |
| 6: Action |              | Pharmacy Business  |                         |
|           | Attachment R | Executive Summary (Q3 – Q4 2016)                             |                         |
|           | Attachment S | Operations Metrics Report (Q3 – Q4 2016)                     |                         |
|           | Attachment T | Top 30 Prior Authorizations (Q4 2016)                        |                         |
|           | Attachment U | Pharmacy Policy Grid   |                         |

| 7: Action | Attachment V<br>Attachment W | <b>Credentialing &amp; Peer Review Subcommittee Business</b><br>Credentialing Subcommittee Report<br>Peer Review Subcommittee Report |                         |
|-----------|------------------------------|--|-------------------------|
| 8: Action | Attachment X                 | Compliance Update<br>Compliance Regulatory Report  | Mary Beth Corrado, CCO  |
| 9:        |                              | Old Business   | P. Marabella, MD, Chair |
| 10:       |                              | Announcements  |                         |
| 11:       |                              | Public Comment: See note below   |                         |
| 12:       |                              | Adjourn  | P. Marabella, MD, Chair |

Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Committee but not on the agenda. Committee members are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.

Supporting documents will not be posted. If you would like a copy please email the Clerk to the Committee at: <u>mholguin@calvivahealth.org</u>

The next meeting will be held in Fresno County, September 21, 2017. For further information please contact the Clerk to the Committee at: <u>mholguin@calvivahealth.org</u>

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."