## Fresno-Kings-Madera Regional Health Authority Commission Meeting

February 20, 2025 1:30pm - 3:30pm

## **Meeting Locations:**

- 1) CalViva Health 7625 N. Palm Ave., Suite 109 Fresno, CA 93711
- 2) Family Health Care Network 114 W Main St. Visalia, CA 93291
- 3) Woodward Park Library Large Study Room 944 E Perrin Ave. Fresno, CA 93720

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Item	Attachment #	Topic of Discussion	Presenter
1		Call to Order	D. Hodge, MD, Chair
2		Roll Call	C. Hurley, Clerk
3 Action	Attachment 3.A	<ul> <li>Appointed / Reappointed Board of Supervisors Commissioners</li> <li>BL 25-001 2025 Appointed / Reappointed BOS Commissioners</li> </ul>	D. Hodge, MD, Chair
	Attachment 3.B	<ul> <li>Appointment confirmations: Fresno &amp; Kings Counties</li> </ul>	
		Action: Ratify reappointment County Board of Supervisors Commissioners	
4 Action		Fresno County At-Large Seat Nomination(s)	D. Hodge, MD, Chair
	Attachment 4.A	<ul> <li>BL 25-002 Fresno County At-Large Seat Nomination(s)</li> </ul>	
	Attachment 4.B	<ul> <li>Application – J. Frye</li> </ul>	
		Action: Approve appointment	
5 Action		Consent Agenda:	D. Hodge, MD, Chair
	Attachment 5.A	<ul> <li>Commission Minutes dated 1/16/25</li> </ul>	
	Attachment 5.B	<ul> <li>Finance Committee Minutes dated 10/17/24</li> </ul>	
	Attachment 5.C	<ul> <li>QI/UM Committee Minutes dated 10/17/24</li> </ul>	
	Attachment 5.D	Compliance Report	
	Attachment 5.E	2025 Code of Conduct	
		Action: Approve Consent Agenda	
6		Closed Session:	J. Nkansah, CEO
		The Board of Directors will go into closed session to discuss the following item(s)	
Information	No attachment		

		A. Conference with Legal Counsel - Existing Litigation, pursuant to Government Code section 54596.9  a. Fresno County Superior Court Case No.  24CECG02996	
7 Information	Attachment 7.A Attachment 7.B	<ul> <li>Annual Administration</li> <li>BL 25-003 Annual Administration</li> <li>Form 700</li> </ul>	D. Hodge, MD, Chair
	No attachment	Ethics Training (link will be emailed)	
8 Action	Attachment 8.A	Community Support Policy & Procedure  Community Support Policy	J. Nkansah, CEO
		Action: Approve the Community Support Policy	
9 Action	Attachment 9.A	<ul> <li>Annual Delegation Oversight of Health Net</li> <li>BL 25-004 2024 Annual Delegation Oversight and Monitoring</li> </ul>	J. Nkansah, CEO
	Attachment 9.B	<ul> <li>Report of Health Net</li> <li>Executive Summary 2024 Annual Delegation Oversight and Monitoring Plan of Health Net Community Solutions Report</li> </ul>	
		Action: Approve the 2024 Annual Delegation Oversight and	
		Monitoring Plan of Health Net Community Solutions Report; and	
		Approve Health Net Community Solutions, Inc. to continue their	
		delegated functions for another year.	
10 Action		New Ad-Hoc Committee regarding Conference Report Involving Trade Secret	J. Nkansah, CEO
	Attachment 10.A	<ul> <li>BL 25-005 New Ad-Hoc Committee regarding Conference Report Involving Trade Secret—Discussion of Service, Program, or Facility with an Estimated Date of Public Disclosure of January 2028</li> </ul>	
		Action: Approve the new Ad-Hoc Committee	
	Handouts will be available at meeting	PowerPoint Presentations will be used for items 11-13  One vote will be taken for combined items 11-13	
11 Action		2024 Annual Quality Improvement & Health Education Work Plan Evaluation	P. Marabella, MD, CMC
	Attachment 11.A Attachment 11.B	<ul><li>Executive Summary</li><li>Year End Evaluation</li></ul>	
12 Action		2024 Annual Utilization Management Case Management Workplan Evaluation	P. Marabella, MD, CMC
	Attachment 12.A	Executive Summary	
	Attachment 12.B	Year End Evaluation	
	Attachment 12.C	2025 Utilization Management Program Description & Change Summary	
	Attachment 12.D	2025 Utilization Management Case Management Work Plan	

		Action: Approve 2024 Quality Improvement Year End Evaluation, and the 2024 Utilization Management Case Management Year End Evaluation, and 2025 Utilization Management Program Description.	
13 Action	Attachment 13.A	Care Management  • 2025 Program Description & Change Summary	P. Marabella, MD, CMO
14 Action	Attachment 14.A Attachment 14.B Attachment 14.C Attachment 14.D Attachment 14.E	<ul> <li>Compliance</li> <li>2024 Annual Compliance Program Evaluation</li> <li>2025 Compliance Program Description</li> <li>2025 Fraud Prevention Program</li> <li>2025 Privacy and Security Plan</li> <li>2025 Emergency Preparedness &amp; Crisis Response Plan</li> </ul>	M.L. Leone, CCO
		Action: Approve 2024 Compliance Program Evaluation, 2025 Compliance Program Description, 2025 Fraud Prevention Program, the Privacy and Security Plan, and the 2025 Emergency Preparedness & Crisis Response Plan	
15 Action		Standing Reports	
	Attachment 15.A	Finance Report  ● Financials as of December 31, 2024	D. Maychen, CFO
	Attachment 15.B Attachment 15.C	<ul><li>Medical Management</li><li>Appeals and Grievances Report</li><li>Key Indicator Report</li></ul>	P. Marabella, MD, CMO
	Attachment 15.D	Equity  ● Equity Report	S. Xiong-Lopez, Eq. Officer
	Attachment 15.E No attachment	Executive Report	J. Nkansah, CEO
16		Action: Accept Standing Reports  Final Comments from Commission Members and Staff	
17		Announcements	
18		Public Comment  Public Comment is the time set aside for comments by the public on matters within the jurisdiction of the Commission but not on the agenda. Each speaker will be limited to three (00:03:00) minutes. Commissioners are prohibited from discussing any matter presented during public comment except to request that the topic be placed on a subsequent agenda for discussion.	
19		Adjourn	D. Hodge, MD, Chair

If you have any questions, please notify the Clerk to the Commission at: <a href="mailto:Churley@calvivahealth.org">Churley@calvivahealth.org</a>

If special accommodations are needed to participate in this meeting, please contact Cheryl Hurley at 559-540-7842 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.)

Next Meeting scheduled for February 20, 2025, in Fresno County CalViva Health, 7625 N. Palm Ave., Ste. 109, Fresno, CA 93711

"To provide access to quality cost-effective healthcare and promote the health and well-being of the communities we serve in partnership with health care providers and our community partners."